

man.

Courts are important. How else would you play pickleball? But seriously, a system of courts and rules of justice is something that appears consistently in the Torah. Sometimes courts deal with simple matters, like when one potato gores another potato (I think that's how it works), but there are also more serious cases where a court may have to deal with real crime. On rare occasions, there may even be a death penalty (I should probably cover that in a Stump The Rabbi one of these weeks-long story short, it happened verrrrrry rarely). The Torah talks about how the court system is able to accept witnesses for very serious cases. Only through the testimony of two reliable witnesses can a court impose a death penalty (actually, two witnesses are required for just about every legal matter). But in speaking of this matter, there's odd wording used. "Based on the word of two or three witnesses, shall the dead person be killed." Ummm, why are you killing a dead person? I mean, if he's a dead person, why are you killing him?

The Midrash explains that it's of course not referring to an actual dead person. It's referring to a guilty person. People who are wicked are considered

Ever hear the phrase,
"Nice guys finish last?"
There's this really painfully
wrong and negative impression
that people who live immoral lives have EVERYTHING.

that future awesomeness.

So what does the Midrash

mean when it says that

wicked people are dead

during their lifetimes?

al lives have EVERYTHING. They have amazing lives, they get what they want. Oh, and by the way, in some future world they will lose out.

What exactly does it mean, "They're considered

dead." We understand that a bad person doesn't get an honored place in the 'next world.' It seems

pretty obvious that if God created the next world

as a place of reward for people who are awesome

during their lives, then a premeditated murderer (or

similarly horrible person who could be deserving of

that extremely rare death penalty) fosho doesn't get

Well that is NOT the way it works. Sure, there are people who seem to have it good. Yet the

This week's episode of Nageela Shabbos is sponsored by Robin & Mitchell Berko in loving memory of Sgt. 1st Class (res.) Yakir Shmuel Tatelbaum.

You can sponsor an episode of Nageela Shabbos in honor or in memory of a loved one.

continued on two, too.

won from page one

Midrash is telling us that a person who lives the knowledge that their life is one that goes against God and morality, that person CAN NOT possibly truly enjoy their lives. They might have some enjoyment, and they might seem happy, but that's only external. We understand that true happiness has to come from within, from a sense of purpose and accomplishment. A wicked person won't feel that. He won't gain happiness from the pleasures he acquires.

Who is truly alive? One who lives with a porpoise. I mean purpose.





The results speak for themselves.

Camp Nageela West is a life changing event for Jewish children. We can do so much more with meaningful community partnerships.

If you enjoy reading Nageela Shabbos, please consider partnering with us in a meaningful way.

Contact dlocker@nageelawest.org to discuss how you can become a part of the future!

Classic Stump #104 Core Workout B



StumptheRabbi is a forum where kids can

ask ANY Jewish question.

Have a question? Please send it in to stump@

nageelawest.org

(Most) questions here are real. Names and some wording have been changed.

Note & Disclaimer: We call this 'Stump The Rabbi' for fun, but that's not really the point. The goal is to learn something important in an interesting way.

The answers here should not be taken as halachic decisions. You should always ask a competent Rabbi personally.

Hi Rabbi,

I know Jews believe in God. I guess that means at least I know something, right? But what else do we believe? Is there a list of the things it's important for a Jew to know? 'Cuz I'd like to know what I should know!

Thanks.

this series of classic Stump the Rabbi articles, we're doing a 5 week series on the core beliefs of Judaism, broken down by Maimonidesinto 13 principles.

Corey Brian Leif

Carl arrived home happy. "Guess what?", he asked his parents.

"What?" they asked, obligingly.

"I got a job! Isn't that great?"

Carl's family was thrilled. He had graduated a couple of months prior and had been looking for work ever since. Now it seemed he had finally found one.

"What is your job?" they asked.

"Just doing stuff. You know. This and that."

That's vague. "Well, who are you working for?"

"Umm, actually, I don't know."

"What do you mean you don't know? "

"I just kind of walk around and do stuff. Try to help. You know?"

"But how can you have any clue what's helpful if you don't know who your boss is, or what he wants?"

Carl's family recognized that if you want to do any job effectively, the first thing we need to

know is the identity of the boss, and only after that can you learn what they want.

The first five core beliefs deal with this. They are how we define who God is, and how we understand Him. Spoiler alert: One God, all powerful. Now that we've gotten that out of the way, let's go through them with more detail:

1. G-d created everything and still runs the show. It didn't happen by itself.

The way I look at it, there are pretty much three options. Either (a) the universe is a giant accident (yeah right), or (b) God created everything and then took a vacation (really, why?), or (c) God created the universe and continues to run it (hey, that makes sense). Continuing to borrow from the Carl story, everything we do only has meaning if the boss who owns the company is still involved with the company, and cares about your success.

2. There's only one G-d. No partners, demigods, trinities or split personalities.

Ancient religions
(and some newer ones)
had trouble understanding
how a complicated world could
be run by a single divine
entity. They believed

???

DAYS UNTIL CNW GIRLS 2025

312

DAYS UNTIL CNW BOYS 2025

Don't get tooo excited, these are just tentative dates.

BORRDS FORMING7TH AND 8TH GARDERS FROM RHYWHERE ON THE WEST CORST CAN NOW APPLY TO JOIN OUR LOCAL AND REGIONAL BORRDS TO GET INVOLVED AND REALLY HELP YOUR PEERS CONNECT JEWISHLY!

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in separate gods of war, love, thunder and pickles, among other things. We understand that there's only one power in the universe, and everything, even evil, comes from Him. If a company has multiple bosses who don't always agree on what they want, it's impossible to do your job properly, or develop a good working relationship. We need to know there's only ONE boss.

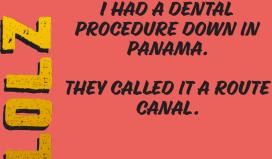
3. G-d does not have a body. No knees, shoulders, ears or toes. For that matter, G-d has no matter.

This one matters (get it?). Things that are physical have weakness. It's important that we know that God isn't physical and has no needs. He doesn't get tired, hungry, hot or cold. Aside from knowing that his boss exists, Carl needs

to know that his boss is a good, effective boss, able to help guide, support and encourage his workers. It wouldn't be very helpful to find out his boss was a criminal, made poor decisions, or had a chronic illness that would prevent him from supporting his employees.

Well, I know we only got through three of them so far, but unlike God, you ARE physical, and you DO get tired, so I'll pause here and continue with numbers 4 and 5 next week.

Have a Nageela Shabbos,



THINK YOU CAN DO BETTER? YOU'RE PROBABLY RIGHT. SEND YOUR JOKES IN TO DLOCKER@NAGEELAWEST.ORG

THIS WEEK:
SUNDAY- UTAH LAGOON DAY
MONDAY- LAS VEGAS THT
WEDNESDAY- SCOTTSDALE
SCAVENGER HUNT AT JCC

PARK CITY JSU & NCSY
JEWISH TEEN

BACK TO SCHOOL

LAGOON DAY

Sunday, September 8
All Jewish teens are invited!



PARTIAL PARTIA

The Torah is the Jewish book of everything. For thousands of years, we've been dividing the Torah into smaller bitesized portions, each called a 'Sidra' or 'Parsha' and reading a portion or two each Shabbos. Most of our Dvar Torah articles are based on the weekly Parsha, so we're including this as a weekly segment, giving bullet points of what happens in the Parsha of the week. With some side comments thrown in. Enjoy and please give us feedback!

Partial Partia - Shoftim Law and Order Reign Supreme

- We're supposed to set up court systems and officers to enforce those laws
- Judges must be very careful not to be corrupt, accept bribery or display favoritism
- If a Jew or a group of Jews strays far from the right path and worships other gods, they may be liable for the death penalty
- 2 or 3 witnesses are required for any capital punishment
- The Rabbis who are right should not be left,
 - and the Rabbis who are left are all right. The Rabbis who write are probably also right. What I'm tryin to say is follow what the Rabbis say, without veering to the right or the other right
- Although there would be a time when the Jewish nation should appoint a king, that king is still subject to certain rules.
 He shouldn't have too manu
 - horses, too many wives, he must keep a Torah scroll with him, and he must be Jewish
- The tribe of Levi would not get any farmland in Israel. The Jewish people would need to support the tribe with gifts so they could be the spiritual guides
- Jews love a profit. And a prophet. But not a false one. If somepone claims to be a prophet but their predictions don't come true, don't listen to them

- Witchcraft and stuff like that isn't allowed
- You know how when you play tag, there's a
 base where you're safe? Cities were set up as
 a kind of base if anyone killed accidentally.
 While in these cities, relatives of the victim
 could not take revenge. Roads and good
 signage were also set uo to make sure it was
 easy to reach these locations. There was even
 a separate 'accidental killer' setting on Waze
- Instructions are given on how to mustard...

That means to gather an army to fight. [What? Did I get the wrong word? Well that's embarrassing.] Instructions are given on how to custard a Jewish army to fight [WHAAAT?]. When a Jewish army goes to war, they first dismiss any soldiers who have reasons to be home (like they just got married, or just got a new XBOX that they haven't used yet) or who might be



- When Jews go to war, we offer peace first, before we offer pieces
- In one of the more unusual commandments in the Torah, we're given instructions on what to do if someone is found dead in between two cities, and it isn't clear who is responsible. It involves a cow, an axe, and some elders. I won't go into details

QUESTION OF THE WEEK

How can a judge ruling that a defendant is guilty be responsible for that defendant being set free?

Answer is on page 6.

DON'T CHEAT!

Why did the Berenstain Bears name their oldest kid "Brother" even though he was their only child at the time?

> Yo, whatcha lookin at? You gotta think first!

ANSWER OF THE WEEK

QUESTION ON PAGE 5

innocent.

However, we won't execute someone based on a unanimous guilty, verdict. If 22 of the judges ruled guilty, then the 23rd ruling he's guilty would actually render him

A court of 23 judges is required to rule on matters of life and death. If the majority rules the defendant is guilty, then he may be put to death.

OUR 15TH SUMMER IS IN THE BOOKS!

NAGEELA NOTES:

Camp Nageela West campers share some of



My highlight of Nageela was biking across the Golden Gate Bridge! At first we didn't think we would make it all the way, it was a 10 mile journey! But we pushed our limits and discovered that it wasn't so difficult. We even got to ride an awesome ferry back that included a stunning view of San Francisco. - Ruby (1st year camper)

My favorite memory from camp this summer was the third Shabbat in San Diego. Everyone was on a high after a day of surfing and having such a great time singing, dancing, and lots of fun overall. You could definitely feel how the atmosphere changed from the first day of camp to the last few days. We had grown so close and knew as camp was coming to a close that we would miss it so much. - Aurelia (5th year camper)



Sidney Ghenassia
Gaylie Kaplowitz
Brody Beery
Naamah Rose
Julian Weiss
Sasha Weiss
Noah Elgerabli
Tehilla Ben Shimon
Yaniv Ben-Shimon

Happy Birthday wishes to the following Nageela family members: We're a bit behind, so here are the rest of the August ppl

Nochi Locker Royce Rozea Yoni Stein Yosef Cassell Jesse Eng Benaya Atias Justin Kalb Shai Malka Yitzchak Rambod



Nageela Shabbos is a weekly publication of Nageela West Coast, Joyfully Jewish Experiences.

www.nageelawest.org

801-613-1539



\$150,636

Let us know what you'd like to see!

We'd like to add more classes for middle scholers and teens:
Locally or on ZOOM?
What topics?
What days and times?
Hebrew Reading?
Parsha?
Stump thre Rabbi Live?
Different content in Nageela Shabbos?

90%

of statistics are made up and just added to look cool

60%

of Jews have never heard of Camp Nageela West. OK, maybe even more.





please email us at info@nageelawest.org and tell us what you want!



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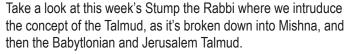
We have a couple of staff openings for our boys session. Looking for exceptional 17-19 year olds from the West Coast. Please contact us ASAP

Do you know any Jewish kids who could benefit from an inspirational Jewish summer experience, or are bored with their summer?

Please contact us ASAP!

SUMMER INFO SESSIONS:

WE STILL HAVE SPOTS OPEN IN SEVERAL AGE GROUPS. PLEASE TAKE ADVANTAGE OF THE CHANCE TO HAVE THE SUMMER OF an expanded Lifetimeliscussion



In the charts below, we list each of the 63 tractates that make up the six orders of mishna. We also mention the amount of chapters in each, an explanation of the general topic of weach one, and

wzolom-etuesdayo mayetalzeman Talmud (BT) and/or the Jerusalem Talmud (JT).

SCOTTSDALE-THURS, MAY 23, 6 Mish daily life: Marriage, holidays and business are almost all completely covered by both BT

PARKS SUDVICEMENTED STREET, INC. and JT has additional material on agriculture, as the licable

living in Israel.

SEDER ZERAIM- AGRICULTURE, BLESSING AND TITHES					
Name	Chapters	Topic	ВТ	JT	
Berachos	9	Blessings and Prayers	V	V	
Peah	8	Leaving a portion of the field for the poor (a corner)		V	
Demai	7	Dealing with food that is bought and you're not sure if the proper tithes and contributions have been separated		V	
Kilaim	9	The prohibition against planting different crops together, grafting, and cross breeding plants and animals		~	
Sheviis	10	The shemitah- sabbatical year when nobody in Israel would work the fields		V	
Terumos	11	The portion of produce given to the Kohein		V	
Maasros	5	The 10% of produce given to the Levite		V	
Maaser Sheini	5	The 10% of produce used by the owner to spend specifically in Jerusalem		V	
Challah	4	Taking a portion of the dough to give to the kohein		V	
Orlah	3	Not using the fruit of a tree in its first 3 years		✓	
Bikkurim	4	Bringing the first fruits to Jerusalem to give to the Kohein		V	

SEDER NASHIM- MARRIAGE, WOMEN AND COMMITMENTS					
Name	Chapters	Topic	вт	JT	
Yevamos	16	Instructions for what happens when a married man dies without children	~	V	
Ketubos	13	Contracts and agreements	V	V	
Nedarim	11	Oaths and commitments	V	V	
Nazir	9	Rules for people who make personal vows of holiness	V	V	
Sotah	9	Dealing with suspected infidelity	V	V	
Gittin	9	Procedures for divorce	V	V	
Kiddushin	4	Procedures for marriage	V	V	

SEDER KODASHIM- HOLY TEMPLE AND ITS OFFERINGS					
Name	Chapters	Topic	вт	JT	
Zevachim	14	Rules of Animal and bird offerings	V		
Menachos	13	Rules of grain offerings	V		
Chullin	12	How to slaughter, and Kosher rules	V		
Bechoros	9	Special mitzvos pertaining to the first born of animals and humans	V		
Arachin	9	Pledging the value of a person	V		
Temurah	7	Attempting to do a switcheroo between holy and unholy animals	V		
Kerisos	6	Details of Kareis- the punishment of having one's soul cut off	V		
Meilah	6	Embezzlement from and inappropriate use of property belonging to the Holy Temple	V		
Tamid	7	About the daily continual offerings	V		
Middos	5	Dimensions of the Holy Temple, including for the future third temple			
Kinnim	3	Mixups with bird offerings			

		SEDER MOED- S				
Name	Chapters	Topic	вт		Sep.	
Shabbos	24	The rules of Shabb	V	1		
Eruvin	10	Carrying and boun	V	1		1
Pesachim	10	Information about	V	1 R	1	
Shekalim	8	Information about the half- shekel donation and all temple donations	4: -1	<u> </u>		. I .
Yoma	8	Details about Yom Kippur Un (and S	СКУ) time		
Sukkah	5	Details about Sukkos as our Jewn	niors (comp	e <mark>te</mark> c	d to
Beitzah	5	Laws of celebrating festivals	rispy	treats	an	d m
Rosh Hashanah	4	Details about Rosh Hashana and the Jewish calendar in general	✓ I	V	1	
Taanis	4	Fast days, and prayers in times of need	V	V	1	
Megillah	4	Purim and caring for holy objects	V	V	1	
Moed Katan	3	About Chol Hamoed- the intermediate days of the festival	V	V	1	
Chagigah	3	The festival offerings	V	V	1	

Name	Chapters	Topic	We've	e gott	en mo
Bava Kamma	10	Laws of dama	eges and theft help sta	rt Jev	vish cl
Bava Metzia	10	Laws of mone guardianship	etary disputes, lost objects and	se rec	ch ou
Bava Batra	10				egati
Sanhedrin	11	Jewish courts limitations	s, their operation, power and	V	V
Makkos	3	The punishme	ents administered by court	V	V
Shevuos	8	Rules of swea	aring	V	V
Edyos	8		f statements on various topics tified in front of the assembly		
Avodah Zarah	5	Information al	bout idolatry	V	V
Avot	6	Ethics			
Horayos	3	Communal re transgression	esponsibility for public	V	V

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e expei

SEDER TAHAROS- PURITY AND DEFILEMENT							
Name	Chapters	Topic	вт	JT			
Keilim	30	Impurity and purification of vessels					
Ohalos	18	Proximity to bodies and how they make people impure					
Negaim	14	Skin conditions that cause impurity	kin conditions that cause impurity				
Parah	12	Using the ashes of the red cow to become pure					
Taharos	10	Minor impurities					
Mikvaos	10	Rules of bodies of water that can be used to purify					
Niddah	10	Family purity		V			
Machshirin	6	Enabling items to become impure					
Zavim	5	Human sources of impurity					
Tevul Yom	4	Post mikvah, but pre- purity. What's the deal?					
Yadayim	4	Purity of hands and rules of washing					
Uktzin	3	Impurity dealing with produce					

OICE

THINL

SAFE

JEWS

ERY-

TZVAH!

The Parsha talks about what happens if a Jew needs money desparately and sells his property. His relatives have the opportunity to jump in and bail him out, by buying it back. The Torah also discusses what happens if he has no relatives. Rashi asks: Are there any Jews who have NO relatives? Of course he does. The Torah must simply mean his relatives are poor too.

This is amazing, because there are certaining sew minimises. Some closest relative is a areat-preaction of the company of the This is amazing, because there are certainly Jews with no close relatives. What happens if your

IT'S A MITZVAH TO BE HAPPY. HOW COOL IS THAT?

WAIT, ALWAYS?

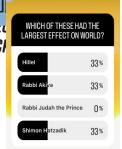
'S NOT WHAT I'M TALK<mark>ING ABOUT. THE</mark> AL - Deut. 16:14. The **Festivallasinegal** SPECIAL COMMANDMENT TORENTAPPOYU OU HAPPINESS. COMMON EXAMPLESCATA YOUR FAVORITE MEALS. THAT MEANS OF HOW HAPPY A PERSON FEELS IS BASI

TO NAGEELA CHEF YITZIE LEVIN

TEGAUSE GROGA InstrumAHS ENGASEMENT JOIE AND ACCOLD by the BESGREattpeople had the greatest effect on vici THING 4000 IDO PSUS AW Esone, of publich intellibese way to ROCI results:

Admittedly, I think many of our social followers don't know these names. Hey guys, let's learn more!

Honestly, I think I might have chosen Rabbi Judah the Prince, the compiler of the Mishna. See this week's Stump The Rabbi for more on him!





FOR A SUMMER

WHAT'S THE **THINGS**

WHY DO SOME JEWS KEEP A WASH BASIN NEAR THEI

DURING A PREVIOUS EPISODE WE DISCUSSED THAT JEWS HANDS EVERY MORNING BEFORE DOING ANYTHING EL ACCORDING TO MANY OPINIONS, THIS WASHING SHOUL PLACE BEFORE EVEN TAKING A FEW STEPS, SO PEOPLE WASH BASIN WITH A CUP NEAR THEIR BEDS, SO THEY IMMEDIATELY UPON GETTING OUT OF BED.

OTHER OPINIONS SAY THAT AS LONG AS YOU'RE NOT LEAVING THE BUILDING IT'S OK TO WALK TO THE SINK. HOWEVER HANDS SHOULD CERTAINLY BE WASHED BEFORE GETTING DRESSED, TEETH, ETC.

RABBI YEHUDA LEITER AND

RABBI YEHUDA PALGON

UPON RECEIVING THEIR ADVANCED SEMICHA (RABBINICAL ORDINATION)

CHALLENGE

Can you find:

- Chapstick
- Scissors
- A remote
- 2 Mini Donuts
- 3 Dreidels
- **5 Crayons**
- 4 Dice
- A gold ball
- The floor
- **Key Ring**

*According to one opinion in the Talmud, Joshua wrote the final 8 verses

**Chronologically, Jeremiah should be placed later Talmud Bava Basra 14b places it here due to other considerations.

*These are 12 smaller hooks: Hoshea Yoel Amos Ovadiah Yonah Micha Nachum

Chavak *** The dek, Av include Please other li

one sou

TO NAGEELA FAMILY MEMBERS UPON THEIR RECENT MARRIAGE!

ZAL TII

TO NOCHI LOCKER UPON CELEBRATING HIS BAR MITZVAH THIS WEEK!